

Delta Omicron Chapter  
Delta Kappa Gamma Society International for Key Women Educators

\$500 Delta Omicron Grant-In-Aid

The Delta Omicron Chapter of the Delta Kappa Gamma Society International for Key Women Educators is pleased to offer a yearly \$500 grant-in-aid for a female student pursuing a degree in the field of education or related fields. The applicant must be a legal resident of Scotland County. She must also be enrolled in either Scotland High School, Scotland Early College (SEARCH) or Shaw Academy.

**High School Candidates** must provide the following:

- Completed application
- Official High School Transcripts
- One letter of recommendation (cannot be from a relative)
- Essay of no more than 500 words describing your reason for selecting the field of education (or similar) and why you are applying for the Delta Omicron Grant-In-Aid
- Unweighted GPA of 3.0

Submit application packet by April 3, 2020 to April Chavis-Johnson in Scotland High School's College Central. Be sure letter of recommendation and essay are clearly marked with the applicant's name.

**College Candidates:** This scholarship is potentially renewable. In order to request renewal, each candidate must be continuing the pursuit of a degree in the field of education and provide the following:

- Letter requesting renewal
- Official college transcript
- GPA of 2.5

Submit the renewal packet by May 1<sup>st</sup> to the president of Delta Omicron.

**Delta Omicron Chapter**

Delta Kappa Gamma Society International for Key Women Educators

Grant-In-Aid Application

**Personal Information:**

Name\_\_\_\_\_

Address\_\_\_\_\_

Telephone\_\_\_\_\_ Email\_\_\_\_\_

Date of Birth\_\_\_\_\_ High School Graduation Date\_\_\_\_\_

**Educational Information:**

High School (if presently not enrolled in college):\_\_\_\_\_

Address of High School:\_\_\_\_\_

Program of Interest for College:\_\_\_\_\_

College, School, or University:\_\_\_\_\_

Have you been accepted to your program?\_\_\_\_\_ (Y, N)

Your anticipated Graduation Date:\_\_\_\_\_

Extra-curricular activities, honors, and awards with dates: (attach additional paper if necessary)

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Family Information:**

Parents, Guardian or Spouse:\_\_\_\_\_

Address:\_\_\_\_\_

Telephone:\_\_\_\_\_ E-mail\_\_\_\_\_